| 1          | 1 •       |        | UTAH DIN              | VISION OF OIL AN | ID GAS CON    | SERV    | ATION       |                  | · . · ·  |
|------------|-----------|--------|-----------------------|------------------|---------------|---------|-------------|------------------|----------|
| REMARKS:   | WELL LO   | GI     | ELECTRIC LOGSFILE     | EWATER SAND      | SLOCATIO      | ON INSE | ECTED       | SUB. REPORT/abd. |          |
|            |           |        |                       |                  |               |         | · ·         |                  |          |
|            |           |        | <u> </u>              |                  |               |         |             |                  |          |
|            | 8-8-75    | a      | aprival C             | To Drill         | Jesus         | uía     | ted         |                  |          |
| DATE FILE  | D 10-     | 23-74  |                       |                  |               |         |             |                  |          |
| LAND: FE   | E & PATEN | TED    | STATE LEASE NO.       | PL               | IBLIC LEASE N | 0.      | U-20374     | INDIAN           |          |
| DRILLING   | APPROVED  | : 10-  | -25-74                |                  |               |         |             |                  |          |
| SPUDDED    | IN:       |        |                       |                  |               |         |             |                  |          |
| COMPLETE   | D:        |        | PUT TO PRODUCIN       | IG:              |               |         |             |                  |          |
| INITIAL PR | ODUCTION  | :      |                       |                  |               |         |             |                  |          |
| GRAVITY A  | P.I.      |        |                       | <del></del>      |               |         |             |                  |          |
| GOR:       |           |        |                       |                  |               |         |             |                  |          |
| PRODUCIN   | G ZONES:  |        |                       |                  |               |         |             |                  |          |
| TOTAL DE   | PTH:      |        |                       |                  |               |         |             |                  | <u> </u> |
| WELL ELE   | VATION:   |        |                       |                  |               |         |             |                  |          |
| DATE ABAI  | NDONED:   | d      | -8-15 24              |                  |               |         |             |                  |          |
| FIELD: 1   | hldcat    | 3/86   |                       |                  | ,             |         |             |                  |          |
| UNIT:      |           |        |                       |                  |               | •       |             |                  |          |
| COUNTY:    | Sevier    |        |                       |                  |               |         | <del></del> |                  |          |
| WELL NO.   | FI        | EDERAL | #42-24                |                  |               | A       | PT. NO:     | 43-041-30006     |          |
| LOCATION   | 1980      |        | r. FROM (N) KEY LINE, | 660 FT           | . FROM (E)XW) | LINE .  | C SE        |                  | 24       |
| TWP.       | RGE.      | SEC.   | OPERATOR              |                  | TWP.          | RGE.    | SEC.        | OPERATOR:        |          |
|            |           |        |                       |                  | .,,           |         |             |                  |          |
| 25 S       | 5 E       | 24     | ENERGETICS INC        | $C_{\bullet}$    |               |         |             |                  |          |

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\_

| eile kotations  | $\mathcal{O}_{\mathcal{M}}$                          |
|---|--|
| Entered in WID File                                       | Chacked by Chief W. 25-16 Approval Letter            |
| COMPLETION DATA:  Date Well Completed  DW WW TA  GW OS PA | Location Inspected  Bond released  State or Fee Land |
| LOGS 1  | FILED  |
| Orillar's Log   |  |
| AC Sonic GR Int. Car.                                     | CR-N Micro   |

8-8-15 approval to Drive Ferminated

Form 9-331 C (May 1963)

(This space for Federal or State office use)

CONDITIONS OF APPROVAG, IF ANY:

APPROVED BY \_\_

SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR

|  | DEPARTMENT                              | OF THE INTE  | RIOR                                     | 5. LEASE DESIGNATION AND SERIAL NO.   |
|--|---|--|--|---|
|  | GEOLO                                   | GICAL SURVEY   |  | U-20374   |
| APPLICATIO   | N FOR PERMIT                            | O DRILL, DEEP  | EN, OR PLUG                              | BACK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                   |
| a. TYPE OF WORK  | ILL 🛛                                   | DEEPEN   | PLUG BA                                  |   |
|  | AS 🗂                                    |  | INGLE MULT                               | PLE 8. FARM OR LEASE NAME   |
| NAME OF OPERATOR   | /ELL OTHER                              |  | ONE ZONE                                 |   |
| ENERGETICS ADDRESS OF OPERATOR   | S, INC., dba CO                         | LORADO ENERGETI  | CS, INC., in U                           | tah  9. WELL NO.  42-24 Federal   |
| 333 W. Han LOCATION OF WELL (E   | npden Ave., Suit                        | e 1010, Englewo  | odd, Colo. 8011<br>State requirements.*) |   |
| 660'Fi   | L & 1980' FNL<br>Same                   | CSENE  |  | 11. SEC., T., B., M., OR BLE. AND SURTHY OR ARRA  Sec. 24, T25S-R5E SLB & M |
| . DISTANCE IN MILES  | AND DIRECTION FROM NEAD                 | REST TOWN OR POST OFFIC                                      | ;n+                                      | 12. COUNTY OR PARISH 13. STATE  |
| approximat   | tely 65 miles S.                        | E. of Salina, L  | Jtah                                     | Sevier Utah   |
| D. DISTANCE FROM PROP<br>LOCATION TO NEARES<br>PROPERTY OR LEADS<br>(Also to nearest dri | T<br>Line, pt.                          | 16. N  | 2514.72                                  | 17. NO. OF ACRES ASSIGNED TO THIS WELL 160                                  |
| DISTANCE FROM PRO  | POSED LOCATION*<br>DRILLING, COMPLETED, | None 19. P   | ROPOSED DEPTH                            | 20. ROTARY OR CABLE TOOLS ROTARY  |
| ELEVATIONS (Show wh  | 5927 G.L.                               |  | Kaila                                    | 22. APPROX. DATE WORK WILL START*   |
| •  |   | PROPOSED CASING AN   | D CEMENTING PROGI                        | RAM   |
| SIZE OF HOLE   | SIZE OF CASING                          | WEIGHT PER FOOT  | SETTING DEPTH                            | QUANTITY OF CEMENT  |
| 12-1/4   | 9-5/8"                                  | 36#  | 100 <u>+</u>                             | Sufficient to circulate to sur  |
| 8-3/4  | 7                                       | 23#  | 33001                                    | 150 sx  |
|  | . •                                     |  |  |   |
| 1. Drill Drill 2. cemen 3. Drill   | 8-3/4" hole to t same w/150 sx.         | 100'+. Set 9-5<br>3300' <u>+</u> w/air. S<br>ir to top of Ka | 5/8" casing, ce<br>Set 7" intermed       | ment to surface.  |
| 5. If dea  | emed commercial,<br>ement same top t    | set 4-1/2" pro   | oduction liner                           | 3150' <u>+</u> to T.D.  |
|  |   |  |  |   |
|  |   |  |  |   |

Operations Manager



September 20, 1974

U.S.G.S., Conservation Division 8426 Federal Building Salt Lake City, UT 84138

Attention: Mr. Ed Gwynn

Re: Energetics 42-24

SE/NE, S24, T25S-R5E, SLB & M

Sevier County, Utah

### Dear Sir:

Per U.S.G.S. requirement that each "application to drill" be accompanied by a 12 point development plan for surface use, we submit the following information.

- 1. Existing roads: See attached plat.
- 2. Planned access roads: See attached plat.
- 3. Location of wells: See attached plat.
- 4. Lateral roads to well locations: See attached plat.
- 5. Location of Tank Batteries and flow lines: In the event that production is established, the required surface equipment will be installed in accordance with known safety standards, environmental/ecological considerations and with cooperation with regulatory bodies.
- 6. Location and type of water supply: Due to lack of excess surface water in the area, the operator proposes to obtain required water from a well previously drilled by the operator and temporarily abandoned. This water would be drawn from the Energetics Fed. 23X-7, S23, T26S-R7E, SLB & M, Emery County, Utah, which is capable of producing 300 BWPD from the Coconino formation.

- 7. Methods for handling Waste Disposal: All combustible waste material will be safely burned in the burn pit shown on the rig lay-out plat. Non-combustible waste material will be deposited in the same pit and buried following the drilling operation.
- No camps anticipated.
- 9. No new airstrips anticipated.
- 10. See "rig lay'out" plat.
- 11. Restoration Plans: Any area disturbed by the operator in preparation for this project will be cleaned up and restored as near as possible to original conditions. This will be done if our well is a dry hole and if a producer the pits will be covered and dressed over and the road and location will be maintained in reasonable condition. Any re-seeding will be done with a drill and will use the seed as suggested by BLM authorities.
- 12. The roads in the immediate area, which will be heavily travelled for the short period of drilking, will be kept watered down and maintained in useable condition. Further, please be advised that the operator plans to drill the well with air, thus eliminating the need for large earthen pits and the danger of the pits breaking.

Yours very truly,

R. C. Turtle Operations Manager

RCT:s1p Attachments



September 20, 1974

U.S.G.S., Conservation Division 8426 Federal Building Salt Lake City, UT 84138

Attention: Mr. Ed Gwynn

Re: Energetics 42-24

SE/NĚ, S24, T25S-R5E, SLB & M

Sevier County, Utah

# Dear Sir:

With reference to the 7 point well control program, we submit the following information.

- Surface Casing: 9-5/8" 36#/ft K-55 ST&C, New. To be set @ 100' and cemented to surface.
- 2. <u>Csg head</u>: 10" 600 Series (2000 psi WOG) Spool: 10" 600 Series (2000 psi WOG) x 10" 600.
- Intermediate Csg: 7" 23#/ft K=55 ST&C, New. To be set @ 3300' and cemented w/150 sx.
- 4. <u>BOP equipment</u>: (a) Cameron type SS, 10" 900, Douglas gate hydrolic w/40 gallon Hudril Automatic Pump Accumulator Type HB17 K-40.

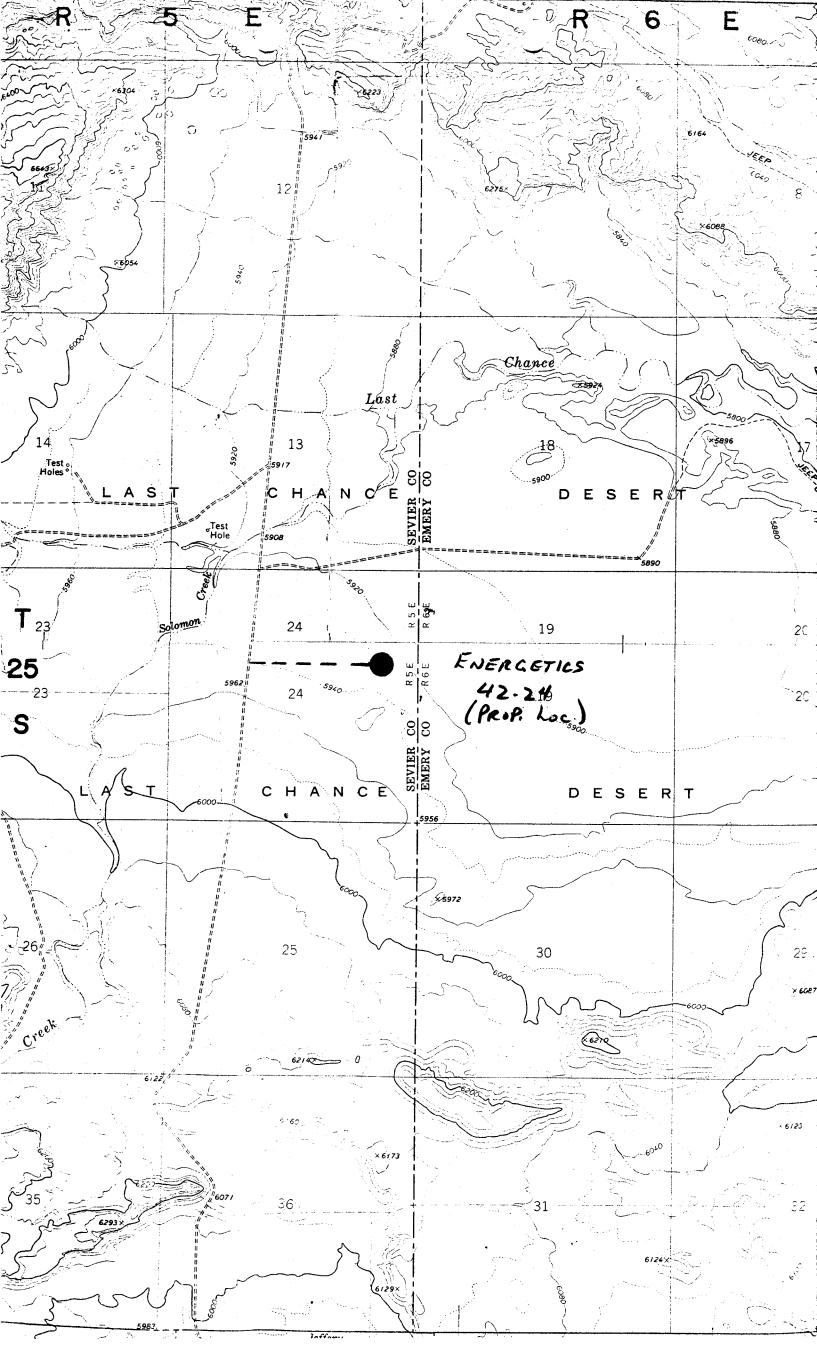
  Manifold: 3" 900.

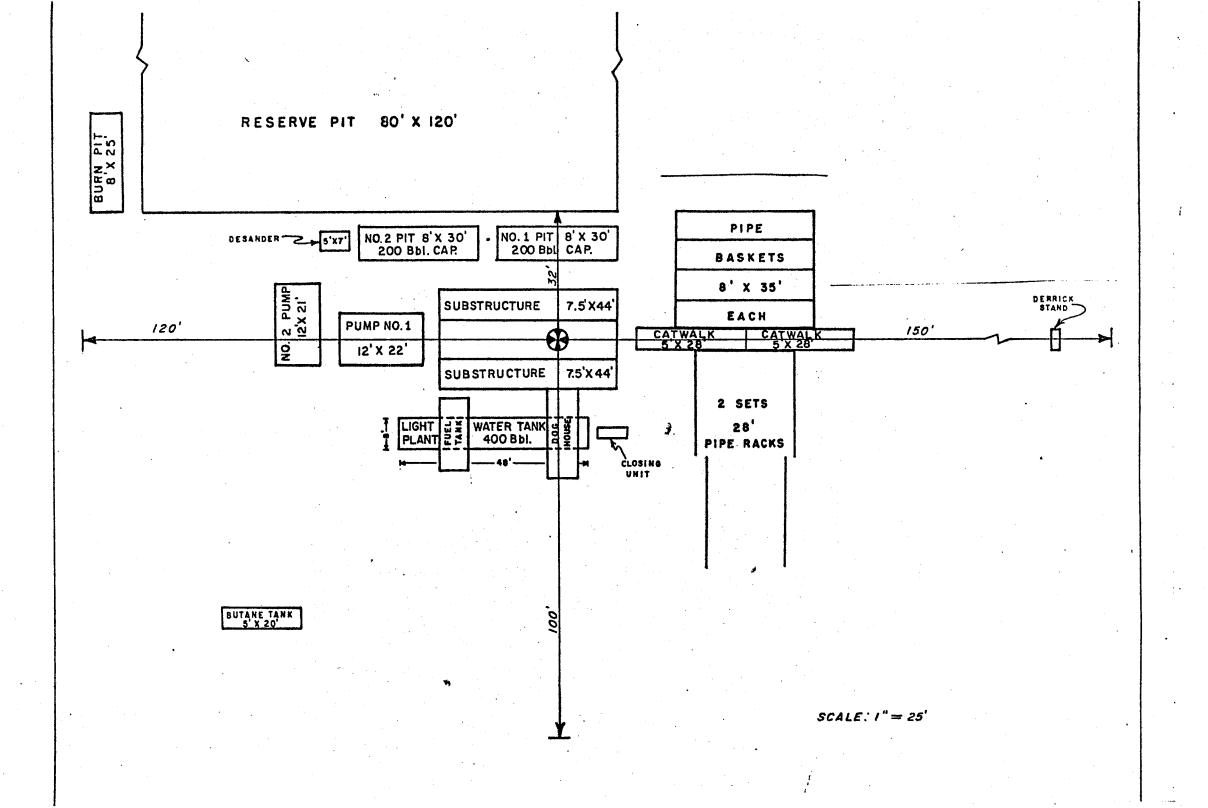
  Fill & Kill lines: 3" lines, series 900 valves.
- Auxillary equipment: 1 kelly cock, 1 drill collar float, 1 stabbing valve (sized to fit drill pipe in use, and on the floor @ all times).
- 6. Anticipated BHP: 800 psi maximum (under-pressured reservoir).
- 7. The spud to TD drilling fluid will be air.

Yours very truly,

R. C. Turtle Operations Manager

RCT:slp





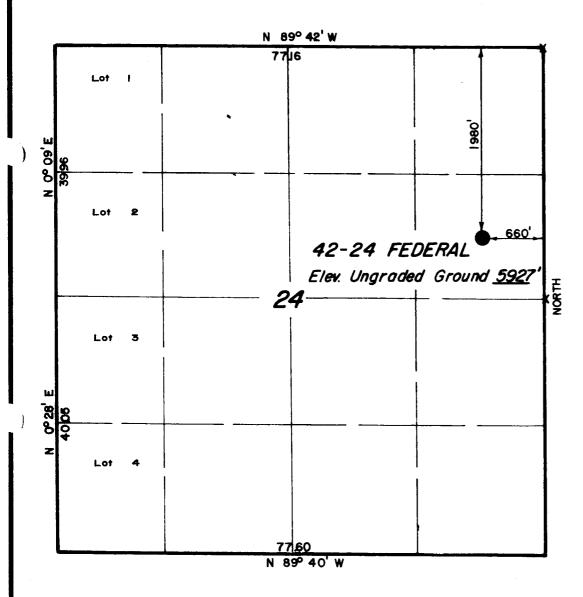
SUBMIT L TPLICATE.
(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES

|  | DEPARTMEN"                            | OF THE INTE             | RIOR                  |              | 5. LEASE DESIGNATION AND SERIAL :  | 0.                            |
|--|---------------------------------------|-------------------------|-----------------------|--------------|--|-------------------------------|
|  | GEOLO                                 | GICAL SURVEY            |                       | *.           | U-20374  |                               |
| APPLICATIO                                   | N FOR PERMIT                          | TO DRILL, DEEP          | EN, OR PLUG E         | ACK          | 6. IF INDIAN, ALLOTTED OR TRIBE NA   | 43                            |
| 1a. TIPE OF WORK                             |                                       |                         |                       |              | 7. UNIT AGREEMENT NAME   | <del></del>                   |
| DR<br>b. TYPE OF WELL                        | ILL 🖾                                 | DEEPEN [                | PLUG BA               | CK 📋         | 1. CALL BUSDERL ALES   |                               |
| ाठ रिजी गाठ                                  | VELL OTHER                            |                         | INGLE MULTIP          | LE           | S. FARM OR LEASE NAME  |                               |
| 2. NAME OF OPERATOR                          |                                       |                         |                       | 11           |  |                               |
| ENERGETICS  3. ADDRESS OF OPERATOR           | S, INC., dba CO                       | LORADO ENERGETI         | CS, INC., in Ut       | ah           | 9. WELL NO.  |                               |
| •  |                                       | a 1010 Englawo          | dd Colo 80130         |              | 10. FIELD AND POOL, OR WILDCAT   | -                             |
| 4. LOCATION OF WELL (H                       | npden Ave., Suit                      | in accordance with any  | State requirements.*) | -            |  |                               |
| At surface 660'FI                            | EL & 1980' FNL                        |                         |                       |              | 11. SEC., T., S., M., OR BLE.<br>AND SURVEY OR AREA                            |                               |
| At proposed prod. 20                         | · · · · · · · · · · · · · · · · · · · |                         |                       |              | Sec. 24, T25S-R5E  |                               |
| 14. DISTANCE IN MILES                        | AND DIRECTION PROM NEA                | REST TOWN OR POST OFFIC | <b>5</b> *            | · . ·        | SLB & M<br>12. COUNTY OR PARISH   13. STATE                                    |                               |
| •  | tely 65 miles S.                      |                         |                       | , - :        |  |                               |
| 15. DISTANCE PROM PROF<br>LOCATION TO NEARES | 0820*                                 |                         | O. OF ACRES IN-LEASE  |              | OF ACRES ASSIGNED HIS WELL   |                               |
| PROPERTY OR LEASE -(Also to nearest dri      | LINE, FT.<br>g. unit line, if any)    |                         | 2514.72               |              | 160  |                               |
| 18. DISTANCE FROM PRO<br>TO NEAREST WELL, I  | DRILLING, COMPLETED,                  | None 19. P              | 4150                  | 20. ROTA     | Rotary   | -                             |
| OR APPLIED FOR, ON TE                        |                                       | Notice                  | 4130                  | <del> </del> | 22. APPROX. DATE WORK WILL STA   | are                           |
|  | 5927' G.L.                            |                         | · · · · · · · · · ·   |              |  |                               |
| 23.  |                                       | PROPOSED CASING AN      | D CEMENTING PROGRA    | AM           |  |                               |
| SIZE OF HOLL                                 | SIZE OF CASING                        | WEIGHT PER FOOT         | SETTING DEPTH         | 1            | QUANTITY OF CEMENT   |                               |
| 12-1/4                                       | 9-5/8"                                | 36#                     | 100 +                 | Suffic       | ient to circulate to s   | urf                           |
| 8-3/4  | 7                                     | 23#                     | 3300'                 | 150          |  |                               |
| •  |                                       |                         |                       |              | *:   |                               |
|  |                                       | •                       | r<br>Baran            |              |  | ٠.                            |
| Operat                                       | tor proposes the                      | following dril          | ling and evalua       | tion p       | rogram:  | ·                             |
|  |                                       |                         |                       | •            |  |                               |
|  | 12-1/4" hole to<br>8-3/4" hole to     |                         |                       |              |  |                               |
|  | t same w/150 sx.                      |                         | et / Intermedi        | ale ca       | Sing,  |                               |
|  | 6-1/4" hole w/a                       |                         | ibab. Core Kai        | bab as       | necessary  |                               |
|  | nole @4150', and                      |                         |                       | 7501.        |  | CAT  SE  TATS  Jtah  L START* |
|  | emed commercial,<br>ement same top t  |                         | duction liner 3       | 150'±        | to I.D.  |                               |
| and Ce                                       | ment same cop a                       | o boccom.               |                       |              |  |                               |
|  |                                       |                         |                       | -            |  |                               |
|  |                                       |                         |                       | •            |  |                               |
| •  |                                       |                         |                       |              |  |                               |
|  | drill or deepen directions            |                         |                       |              | luctive zone and proposed new product<br>d and true vertical depths. Give blow |                               |
| 24.  | 2 1 1                                 |                         | -                     |              |  |                               |
| SIGNED H.                                    | firthe                                | TITLE                   | Operations Man        | ager         | DATE 10/21/74  | <del></del> .                 |
| (This space for Fede                         | eral or State office use)             |                         |                       |              |  |                               |
|  |                                       | •                       |                       |              |  |                               |

# T25S, R5E, SLB.8 M.



X = Section corners located.

#### PROJECT

# ENERGETICS INCORPORATED

Well location, located as shown in the SE I/4 NE I/4 Section 24, T25S, R5E, S.L.B. & M. Sevier County, Utah.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR REGISTRATION Nº 2454

UINTAH ENGINEERING & LAND SURVEYING
P.O. BOX Q -- 110 EAST - FIRST SOUTH
VERNAL, UTAH - 84078

| SCALE  "= 1000" | DATE 8/29/74   |      |  |  |  |
|-----------------|----------------|------|--|--|--|
| PARTY<br>LDT WP | REFERENCES GLO | PLAT |  |  |  |
| WEATHER<br>HOT  | FILE           | INC. |  |  |  |

# October 25, 1974

Energetics Inc. 333 W. Hampden Avenue Suite 1010 Englewood, Colorado 80110

> Re: Well No. Federal 42-24 Sec. 24, T. 25 S, R. 5 E, Sevier County, Utah

#### Gentlemen:

Insefar as this office is concerned, approval to drill the above referred to well is hereby granted in accordance with the General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer HOME: 277-2890 OFFICE: 328-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation relative to the above will be greatly appreciated.

The API Number assigned to this well is 43-041-30006.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT DIRECTOR

CBF:sw

cc: U.S. Geological Survey

# August 8, 1975

Energetics, Inc. 333 W. Hampden Avenue Suite 1010 Englewood, Colorado 80110

Re: Well No's:

Federal #42-24,

Sec. 24, T. 25 S, R. 5 E,

Sevier County

Federal #31-28,

Sec. 28, T. 26 S, R. 7 E,

Emery County

# Gentlemen:

Upon checking our records it is noted that there has been no attempt to spud the above wells for a period of 11 months. Therefore, the approval granted you on October 25, 1974, is hereby terminated.

If and when you decide to drill these wells, it will be necessary for you to again obtain the approval of this Division.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

CLEON B. FEIGHT DIRECTOR

CBF: ww

co: U.S. Geological Survey